## BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman Eric Jackson Drew Jensen



Lindsey Gluch, Commission Clerk 501 N. Maple Room 204 Blackfoot, ID 83221 Phone (208) 782~3013 Fax (208) 785~4131

{ACTION ITEM}

{ACTION ITEM}

{ACTION ITEM}

{ACTION ITEM}

## BINGHAM COUNTY COMMISSIONERS AGENDA September 15, 2025 – October 3, 2025

Monday, September 15, 2025 through Wednesday, September 17, 2025

Idaho Association of Counties Annual Conference-Held in Boise-Commissioner Jackson & Commissioner Jensen attending.

Wednesday, September 17, 2025

12:00 p.m. Chamber Luncheon- Held at the Bogey Café- Chairman Manwaring

Attending.

Friday, September 19, 2025

Suicide Prevention 7th Annual Conference- Commissioner Jackson attending. 8:00 a.m.

8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents &

**Personnel Action Forms. {ACTION ITEM}** 

8:15 a.m. Approval of Alcohol Licenses for Maverik #172, Stokes Fresh Food

Market, Tokyo Japanese Steakhouse & Sushi, Maverik #749, El Mirador, Our Place Café 2, Hard Times Quick Stop, Hard Times II, Ace Hardware Aberdeen, Tooley's, Stinker Store #85, Mr. Eds Pawn, White Eagle

& Food Plaza.

8:15 a.m. Prior Approval for purchase of office desk for Human Resources-

> Submitted by Laraine Pope. **{ACTION ITEM} {ACTION ITEM}**

8:15 a.m. Prior Approval for major purchase of solid steer tires for Solid Waste. 8:15 a.m.

Prior Approval for major purchase of new sprinkler system for Public

8:15 a.m. Request submitted by Jon Gregory, to proceed with process for Grant

Of Road Easement from Bingham County (North of the Archery Range).

Executive Session pursuant to Idaho Code Section 74-206(1)(d), to 9:00 a.m.

Consider records that are exempt from public disclosure. {ACTION ITEM}

9:15 a.m. Approval of L-1 property tax certification- requested by Clerk Eckhardt. **{ACTION ITEM}** 

Monday, September 22, 2025

10:00 a.m. OKLO Aurora INL Powerhouse Site Groundbreaking Ceremony-

Commissioners.

5:30 p.m. Bingham Memorial Hospital Board Meeting- Chairman Manwaring

Attending.

Tuesday, September 23, 2025

COMMISSIONERS OUT IN THE COUNTY

Tax Deed Auction- Held in Commission Chambers. 11:00 a.m. **{ACTION ITEM}** 

Wednesday, Se	eptember 24, 2025	
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms.	(ACTION ITEM)
0.45 a m		{ACTION ITEM} {ACTION ITEM}
8:15 a.m. 8:15 a.m.	Approval of Tax Inquiry Documents submitted by the County Assessor.  Approval of Alcohol Licenses for Good 2 Go Store #20, Good 2 Go Store	(ACTION ITEM)
0.15 a.III.	#122, Fast Stop US, All American Market, Lexa's Restaurant, Bingham Ag,	
	White Eagle and Fast Stop 2241.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Gardner.	(ACTION ITEM)
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
9:00 a.m.	Prior Approval for Major Purchase of Chemicals for the Weed Dept	{ACTION ITEM}
9:00 a.m.	Prior Approval for Major Purchase of Mower Flails.	{ACTION ITEM}
9:00 a.m.	Approval & Signing of Agreement with LHTAC for flashing stop signs.	{ACTION ITEM}
10:00 a.m.	Public hearing pertaining to the submitted Application for proposed	(*************************************
	Vacation to remove the public right of way of a dead-end road to	
	Private property, located on Cedar Creek Road- Requested by	
	Cedar Creek Grazing Association, Inc.	{ACTION ITEM}
10:30 a.m.	Discussion & decision regarding communication plan contract and	
	Holding of vendor/department head meeting.	{ACTION ITEM}
11:15 a.m.	Discussion & decision regarding purchase of UA testing devices from	
	Redwood Toxicology Laboratories- submitted by Shawn Hill.	{ACTION ITEM}
11:30 a.m.	Discussion & decision regarding the re-appointment of Eastern Idaho	
	State Fair Board Member.	{ACTION ITEM}
1:00 p.m.	REDI Quarterly Advisory Board Meeting- Commissioner Jensen	
0.00	Attending.	{ACTION ITEM}
2:00 p.m.	Weekly update meeting with Paul Rogers- County Legal Counsel.	(ACTION ITEM)
2:15 p.m.	Approval & signing of University of Idaho Service Extension Agreement.	{ACTION ITEM}
Friday, Septen	nber 26, 2025	
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and	
	Personnel Action Forms.	{ACTION ITEM}
Monday Sonte	ember 29, 202 <u>5</u>	
12:00 p.m.	Ribbon Cutting Ceremony- Bridges of Hope Psychiatry & Valley Wide	
12.00 p.iii.	Therapy- 370 N. Meridian, Suite A, Blackfoot- Commissioners attending.	
	Thorapy of the mortalarity curio, it because the commission of attendance.	
Tuesday, September 30, 2025		
	COMMISSIONERS OUT IN THE COUNTY	
Wednesday, O	october 1, 2025	
8:15 a.m.	Approval of Cash Warrants, Claims and Administrative Documents.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Gardner.	{ACTION ITEM}
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	{ACTION ITEM}
10:00 a.m.	Monthly update meeting with Matt Galloway- IT Director.	(*************************************
10:30 a.m.	Bi-weekly update meeting with Laraine Pope- Human Resources.	
11:00 a.m.	Work session regarding the US-91 Corridor Plan Between Blackfoot	
	And Shelley.	
2:00 p.m.	Weekly update meeting with Paul Rogers, County Civil Attorney.	
2:30 p.m.	Signing of Domestic Violence Awareness Month Proclamation for	
	October 2025.	{ACTION ITEM}
Thursday, October 2, 2025		
1:00 p.m.		
1.00 p.m.	Business Tour of Bingham Crisis Center- Commissioners attending.	
Friday, October 3, 2025		
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and	

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or <a href="Lightch@binghamid.gov">Lightch@binghamid.gov</a>, within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.

**Personnel Action Forms.** 

{ACTION ITEM}